



BA-PHALABORWA MUNICIPALITY  
MEMORANDUM  
- BUDGET AND TREASURY –

**TO** : *Prospective Service Provider*  
**FROM** : **SCM /STORES**  
**DATE** : **11/06/2020**  
**ENQUIRIES** : **STORES**  
**TELEPHONE** : **015 780 6362/61**  
**REF** : **133781**

Kindly furnish this office with a written quotation for supply of goods/ services as detailed below. The quotation must be submitted on the letterhead of your Business and Brought to our offices 3 Nyala Street, Phalaborwa not later than **19/06/2020 at 12HOO**

| <b>QUANTITY</b> | <b>Description</b>  | <b>PRICE/UNIT<br/>(Inc. VAT)</b> | <b>DELIVERY<br/>PERIOD</b> |
|-----------------|---|----------------------------------|----------------------------|
|                 | <b>Bush clearing at Namakgale cemetery , size 100x 100m specification</b> |                                  |                            |
|                 | - <b>Tree cutting includes stump removal</b>                              |                                  |                            |
|                 | - <b>Grass cutting</b>  |                                  |                            |
|                 |   |                                  |                            |
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|                 |   |                                  |                            |
|                 |   |                                  |                            |
|                 |   |                                  |                            |

**Please number your quotes (Your Ref no)**

*The following conditions will apply:*

- *Price (s) quoted must be valid for at least thirty (30) days from date of your offer. ➤  
The municipality retains the prerogative to reject any quotes it deems to be excessive*
- *A firm delivery period must be indicated.*
- *Tax Clearance Certificate*
- *A service provider be registered with central supplier database (CSD)*
- *Registered with CIPRO (CK 1 or 2 document)*
- *BBBEE Certificate certified by a SANAS accredited institution.*
- *Completed MBD4 (Declaration of Interest) Form*
- *COMPLETE MBD6.2*